Permit #F00020311

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00020311 **Type of Permit:** FILMING **Release Date:** 09/25/2009

Production Company TURNER BROADCASTING SYSTEM INC / MEN OF A CERTAIN AGE

Insured Company Name TURNER BROADCASTING SYSTEM INC / MEN OF A CERTAIN AGE

Contact Phone No. 1 404-885-0438

Contact Phone No. 2

Fax

Address 1 CNN CENTER ATLANTA, Georgia 30303

Production Title MEN OF A CERTAIN AGE

Type of Production TV Drama

Producer Victor Hsu

Director Scott Winant

1st AD Day Brain

Production Manager na na

FilmL.A. Coordinator Adrian Fayad

Location Manager Kristan Wagner
Primary Phone Office - 323-956-5600
Secondary Phone Office - 310-487-2142

Location Assistant na na
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

Posting 600	$52.00
Posting Max	$364.00
Notification Charge	$465.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY LANE AND STREET CLOSURE FEE	$312.00
LA CITY DOT SIGN REMOVALS AND ENGINEERS	$348.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $2,251.00

Number of Locations 2

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Summary Information — Location

Permit Number	F00020311	**Location Manager**	Kristan Wagner
Production Company	TURNER BROADCASTING SYSTEM INC...	Primary Phone	Office - 323-956-5600
Insured Company	TURNER BROADCASTING SYSTEM INC...	Secondary Phone	Office - 310-487-2142
Production Title	MEN OF A CERTAIN AGE		

Location Address 4615 Lankershim Blvd, North Hollywood, CA, 91602

Location Names

Location Type Restaurant

Location Description

Film Dates 9/28/2009 - 9/28/2009 06:00 - 00:00

Open or Closed to the Public Closed

Generic Conditions
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents
TURNER. CLOSURE ON HORTENSE ST.pdf
Kris Wagner Turner Agent Letter927.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	75
Condors	1
Cranes	1
Cube Trucks	4
Generator	1
Honey Wagons	2
Motor Homes	2
Picture vehicles	3
Scissor Lifts	1
Semi Trucks	4
Stakebed Trucks	2
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	85
Extras	10
Off-Duty/Retired LAPD Officer(s)	4
Spot Check	1

Filming Activities Camera on sticks; Drive by; Drive ups & away; Driving shots; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior MOS; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs); 30 candles ; street removing signs on the south side of Hortense 50' west of Lankershim Blvd.;

Special Effects: F/X Permit # 1264

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	1	1

Description of F/X Scene: 30 candles

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Production Title	MEN OF A CERTAIN AGE		

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Coordinator Note SPOT CHECK FOR SFX

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

Posting "No Parking" signs W/S Lankershim Blvd., from Riverside Dr - Camarillo St.

Approximate Footage more than 1800 **Log Number** 1004466

Date(s) 9/28/2009 to 9/28/2009 **Time(s)** 00:00 to 00:00

Posting "No Parking" signs B/S Hortense St., Lankershim Blvd - 200' West

Approximate Footage 301 - 600 **Log Number** 1004466

Date(s) 9/28/2009 to 9/28/2009 **Time(s)** 00:00 to 00:00

Lane / Full Closure S/S curb lane and adjacent lane of Hortense St from Lankershim Blvd - West 200'

Approximate Footage 0 - 300

Date(s) 9/28/2009 to 9/28/2009 **Time(s)** 06:00 to 00:00

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Production Title	MEN OF A CERTAIN AGE		

Location Address 10748 Aqua Vista St, North Hollywood, CA, 91602

Location Names

Location Type Private Residence

Location Description

Film Dates 9/28/2009 - 9/28/2009 18:00 - 03:00

Open or Closed to the Public Closed

Generic Conditions
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Beebe light/Nite sun	1
Cast/Crew vehicles	75
Condors	1
Cranes	1
Cube Trucks	4
Generator	1
Honey Wagons	2
Motor Homes	2
Scissor Lifts	1
Semi Trucks	4
Stakebed Trucks	2
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	75
Extras	19
Off-Duty/Retired LAPD Officer(s)	2

Filming Activities Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior MOS; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; basketball scene on driveway with 2 actors, camera on sidewalk, curb lane and across street;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Parking

Base Camp
Location Type : Private Parking Lot
Street :

Crew Parking
Location Type : Location
Street :

Posting "No Parking" signs B/S Aqua Vista St., Lankershim Blvd - West to end
W/S Lankershim Blvd. from Acama St - Chitquita St.

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Production Title	MEN OF A CERTAIN AGE		

Approximate Footage more than 1800 **Log Number** 1004467

Date(s) 9/28/2009 to 9/28/2009 **Time(s)** 18:00 to 06:00

NOT A PERMIT

ITC LANE CLOSURE ON S/S HORTENCE ST
BETWEEN LANKERSHIM BLVD AND 200 FEET WEST

MONDAY
9/28/09
6AM TO 10PM

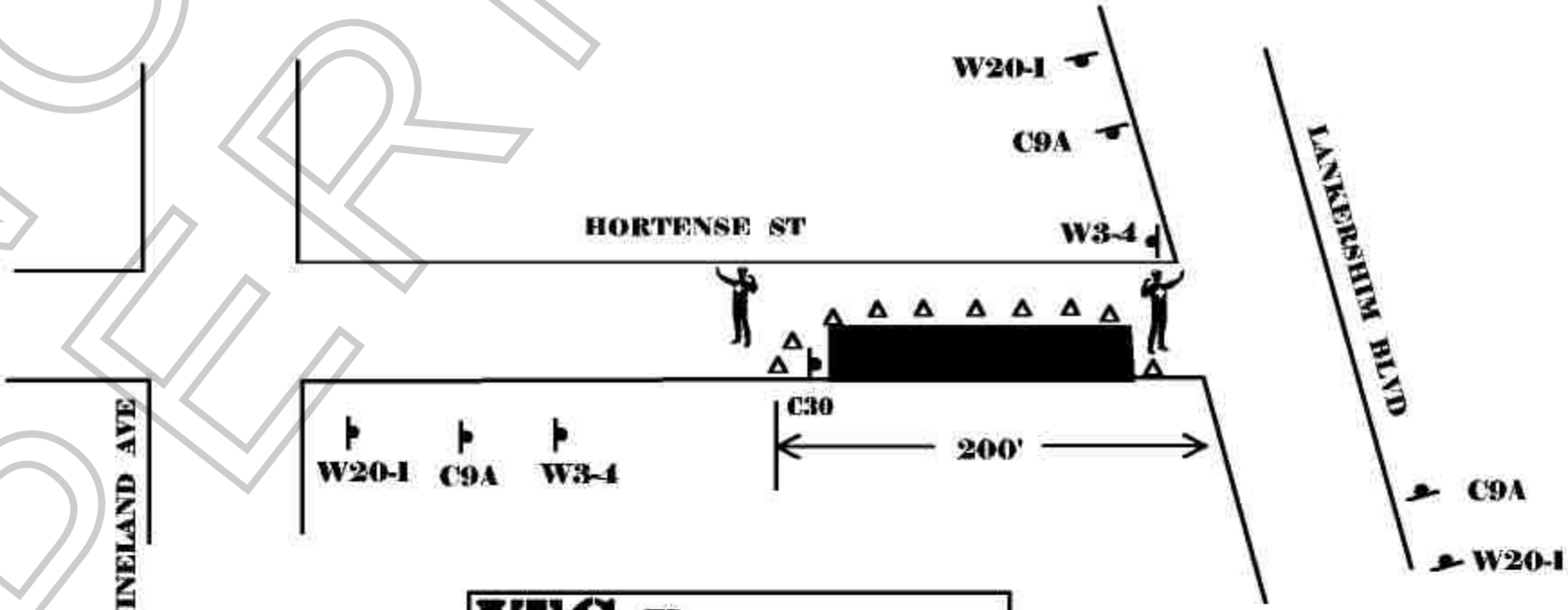
Notes:
1. This closure will be in effect the hours of
2. Contractor will follow MUTCD specifications.
3. Police will direct traffic if necessary.
4. 28" cones with reflective sleeves will be used for night time closures.
5. Advance warning signs will have reflective sheeting for night time closures.
6. All buses will be notified and detoured if necessary.
7. Any questions call Film office.
8. No obstruction of any mid block pedestrian signals.
9. No interference with crosswalks.

DATE:	9/22/09 TIME: 12:30PM
TO:	PERMITS FROM: RANDY
PERMIT#	PER FILM OFFICE
COORDINATOR:	PER FILM OFFICE
PRODUCTION CO:	MEN OF A CERTAIN AGE
LOCATION MANAGER:	KRISTAN WAGNER
PHONE #	310-487-2142

MUTCD CODE

- Barricade
- Cone
- Police Officer / Sheriff / Highway Patrol
- Work Area
- Flashing Arrow Sign

W20-1 Road Work Ahead
W20-3 Road Closed Ahead
W20-2 Detour Ahead
W20-5R Right Lane Closed Ahead
W20-5L Left Lane Closed Ahead
W20-3R Ramp Closed Ahead
W1-6R Right-Direction Large Arrow
W1-6L Left-Direction Large Arrow
W1-7 Two-Direction Large Arrow
W3-4 Be Prepared To Stop
W6-3 Two-Way Traffic
R11-2 Road Closed
R11-4 Road Closed To Thru Traffic
R3-1 No Right Turn
R3-2 No Left Turn
R4-7A Keep Right
R3-7R Right Lane Must Turn Right
R3-7L Left Lane Must Turn Left
M4-10R Detour With Right Arrow
M4-10L Detour With Left Arrow
M4-10S Detour With Straight Arrow
C30 Lane Closed
C9A Flag Man Ahead



ITC BARRICADES, INC.
714-892-5858
TRAFFIC CIRCULATION PLAN

CA LIC 802571

TG 563/A-4

NOT PERMIT

Permit #F00020311

Authorized Agent and Representative

I certify that I am a representative of Turner Broadcasting **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 08-06-09

Turner Broadcasting
Name of Principal

By: _____
Representative's Signature

Kristen Wagner
Print Representative's Name

Location Manager
Representative's title

c/o Paramount Studios
5555 Melrose Ave, LA 90038
Principal's Address

323 956-2874
Principal's Telephone

ilm Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT